

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Sixteenth Sunday in Ordinary Time**  
**20 July 2025**

## From the Vicar...

Dear friends,

This Sunday we have the Mission Impact Review. Some members of Vestry and Parishioners will be interviewed on Saturday and this combined with the recent survey will be presented to us on Sunday. This presentation will take place following the usual 10am Mass morning tea in the parish hall. Jane Evans has kindly offered us hospitality by making some soup so that we can have some sustenance before the presentation. Do join us as we reflect on the ministry of St Michael's and where God may be leading us into the future.

Our readings this Sunday are Genesis 18:1-10; Colossians 1:24-28; Luke 10:38-4. One theme of today's readings is hospitality. Hospitality is a very important element of life in the Middle East. This is not surprising, given the hostile terrain of large stretches of waterless desert and hot sun. Such hospitality for us has become a victim of modern urban living. We only open our doors to our own family or people we know well. Our houses are constantly locked, even when we are at home. There are peepholes, cameras and alarms. Strangers are no longer to be trusted. One wonders if this is a step forward in our so-called civilised, cultured, developed and sophisticated society?

The two main readings today deal with aspects of hospitality. In the First Reading from the Book of Genesis, we see Abraham. He is still a nomad, living in a tent, constantly on the move following the needs of his flocks of sheep and cattle. We are told that three men, strangers, come by. Although there are three, Abraham speaks in the singular to just one, whom he addresses as "Lord". He also bows deeply before him.

Reading between the lines we see that this is God himself with two angels under the guise of passing travellers. It is the way God constantly enters unexpectedly into our lives and often remains unrecognised. We see this happening on a number of occasions in the post-Resurrection stories of the Gospel. How important, then, to treat every stranger we meet with deep respect!

Abraham insists that the visitors stay. He puts them sitting in the shade of a tree (probably he is encamped near an oasis) and orders water for them to wash their hot and dusty feet. He tells his wife to prepare special food for them and he entertains his visitors while they eat.

This act of kindness and respect to the stranger does not go unrewarded. The leading visitor says:

*I will surely return to you in due season, and your wife Sarah shall have a son.*

This promise is made in spite of the fact that Sarah is well past childbearing age.

Although Abraham's official wife, she had borne him no son. When we welcome God into our lives, he will always come back, perhaps not in the same way and often in ways which may surprise us. May God surprise us once again as we gather for Holy Eucharist this Sunday as the People of God.

Blessings,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Sixteenth Sunday in Ordinary Time

20 July 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch

**Celebrant 10.00 am:** Fr Jordan Greatbatch

**Organ:** Paul Ellis

**Sidespeople:** Tim Cranston, Michael Graveston

**Organ:** Adagio from Sonate IV

JS Bach

**Mass Setting:** A Festive Eucharist

Noel Rawsthorne

**Introit Hymn:** 238

New every morning is the love	If on our daily course our mind
Our wakening and uprising prove;	Be set to hallow all we find,
Through sleep and darkness safely brought,	New treasures still, of countless price,
Restored to life, and power, and thought.	God will provide for sacrifice.

New mercies, each returning day,	The trivial round, the common task,
Hover around us while we pray;	Would furnish all we ought to ask,
New perils past, new sins forgiven,	Room to deny ourselves, a road
New thoughts of God, new hopes of heaven.	To bring us daily nearer God.

Only, O Lord, in thy dear love  
Fit us for perfect rest above;  
And help us this and every day  
To live more nearly as we pray.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.

We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.

*(Sung)*

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. Amen.

*(Sung)*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.

Let us pray (*silence*)

Watch over your church, O God, with your constant support, and since without you we will surely fall, keep us safe from all harm, and lead us towards all that is good; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** (*sit*)

Genesis 18:1-10a

Robert MacLagan

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**

15

**R. The Lord, who made heaven and earth, give you blessing out of Zion.**

Lord, who may be a guest in your house, or who may dwell on your holy mountain? One who leads a blameless life, who does what is right, and speaks truthfully from the heart.  
**R.**

Whose tongue is free from malice, who never wrongs a friend, and utters no reproach against a neighbour, who does not honour the unworthy but makes much of those who fear the Lord. **R.**

Such stand by their promise given, though it be to their own hurt. Those who do these things shall never be overthrown. **R.**

**Second Reading: (sit)**

Colossians 1:15-28

Marla Hughes

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation: (stand)**

**Alleluia, alleluia, alleluia.** Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.  
**Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

**The Lord bless you****Praise and Glory to God****Gospel:**

Luke 10:38-42

Deacon Robert Jamieson

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Deacon Robert Jamieson

## **Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Kate Churchill

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Brenda Withell, Mary Stevenson

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**



O Christ the same  
 through all our story's pages,  
 Our loves and hopes,  
 our failures and our fears;  
 Eternal Lord, the King of all the ages,  
 Unchanging still, amid the passing years:  
 O living Word, the source of all creation,  
 Who spread the skies,  
 and set the stars ablaze,  
 O Christ the same,  
 Who wrought man's whole salvation,  
 We bring our thanks,  
 For all our yesterdays.

O Christ the same,  
 The friend of sinners, sharing  
 Our inmost thoughts,  
 The secrets none can hide,  
 Still as of old upon your body bearing  
 The marks of love, in triumph glorified:  
 O Son of Man,  
 who stooped for us from heaven,  
 O Prince of life, in all your saving power,  
 O Christ the same,  
 to whom our hearts are given,  
 We bring our thanks  
 for this the present hour.

O Christ the same, secure within whose keeping  
 Our lives and loves, our days and years remain,  
 Our work and rest, our waking and our sleeping,  
 Our calm and storm, our pleasure and our pain:  
 O Lord of love, for all our joys and sorrows,  
 For all our hopes, when earth shall fade and flee,  
 O Christ the same, for all our brief tomorrows,  
 We bring our thanks for all that is to be.

Pray, sisters and brothers,  
 that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
 for the praise and glory of his name,  
 for our good, and the good of all his Church.**

O God, you have fulfilled the many offerings of the Old Law in the one, perfect sacrifice of the New. Receive the gifts of your servants and bless them as you blessed the sacrifice of Abel, so that what each of us has offered to your honour and glory may advance the salvation of all. We ask this through Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

The Lord is here.  
 Lift up your hearts.  
 Let us give thanks to the Lord our God.

**God's Spirit is with us.  
 We lift them to the Lord.  
 It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaoranga mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Rachel Watson, Gloria Moyle

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

I stand at the door and knock. Listen and open for me to come in, and we shall feast together.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.*

**Anthem:** O for a closer walk

CV Stanford

**Communion Hymn:** 341

Blest are the pure in heart,  
For they shall see our God,  
The secret of the Lord is theirs,  
Their soul is Christ's abode.

Still to the lowly soul  
He doth himself impart,  
And for his dwelling and his throne  
Chooseth the pure in heart.

The Lord, who left the heavens  
Our life and peace to bring,  
To dwell in lowliness with men,  
Their pattern and their King;

Lord, we thy presence seek;  
May ours this blessing be;  
Give us a pure and lowly heart,  
A temple meet for thee.

Let us pray (*silence*).

Lord, remain close to the people you have enriched with these heavenly mysteries, and grant that we may pass from our former ways to new life in the risen Christ. We make our prayer in the name of Jesus, the Lord. **Amen.**

## **Notices**

### **Blessing:**

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.

**Organ Voluntary:** Variations on Cym Rhonda

John Wells

**Please pray for...**

**The Sick:**

Graham Woolnough, Judy Palmer, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Anniversaries:** (Sun) Victor Pidgeon (Mon) Cecelia Webb

(Tues) Margaret Mechen, John McNally

(Thurs) Norma Hamblyn-Hall, Monica Preston

(Fri) Roger Smith (Sat) Alys Bennet, John Middleton, Helena Demidova

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry Meeting**—Wednesday 5.30 pm, Parish Lounge.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Friendship Group**—Thursday 1.30 pm, Parish Lounge.

**SMYG (St Michael's Younger Group)**—Friday 6.00 pm, Pegasus Arms.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

### This Sunday: Parish Mission Impact Review

Following Morning Tea after the 10.00 am Mass we will remain in the hall for the Parish Mission Impact Review. This meeting will be led by Rev Mark Chamberlain, Grant Adams and Corinne Haines. There will be soup available. Please join us for this important meeting.

### Deacon Robert's Ordination to the Priesthood

You are all invited to Deacon Robert's Service of Ordination to the Priesthood, taking place on Friday 8 August at 7.00 pm here at St Michael and All Angels. Come and celebrate this important event in the life of the Parish.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Seventeenth Sunday in Ordinary Time    27 July 2025**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	<b>Server:</b> Robert Calvert-Griffin
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	
	<b>Preacher:</b> Fr Jordan Greatbatch	
<b>Servers:</b>	<b>SD:</b> Margaret Maclagan	<b>MC:</b> Hugh Munro
	<b>Th:</b> Robert Calvert-Griffin	<b>Cr:</b> Maria Light
	<b>Ac:</b> Eyob Habte, Sung Bae	
<b>First Reading:</b>	Brenda Withell	Genesis 18:20-32
<b>Second Reading:</b>	Joshua Wilson Black	Colossians 2:6-15
<b>Gospel:</b>	Deacon Robert Jamieson	Luke 11:1-13
<b>Eucharist Ministers:</b>	Margaret Maclagan, Jane Evans	
<b>Sides people:</b>	Judith McKaskell, Joy Coulter	
<b>Intercessions:</b>	Margaret Maclagan	
<b>Offertory:</b>	Jenny and Peter Daniels	
<b>Morning Tea:</b>	Gail and Tim Chiswell	
<b>Sacristan:</b>	Richard Thompson, Robbie Moore	
<b>Sacristy:</b>	Robert Maclagan	
<b>Livestream:</b>	Kathleen Campbell	
<b>Flowers:</b>	Sue Shannons	
<b>Evensong Readers:</b>	Taizé	
<b>Evensong Server:</b>	Taizé	

**CONTACTS**

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			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Curate:</b>	Deacon Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
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<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347**

# **The Anglican Parish of St Michael and All Angels**

## **This Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The Sixteenth Sunday in Ordinary Time—20 July 2025**

**Said Mass**  
**Sung Mass**  
**Evensong and Benediction**

## **Monday**

No Mass

## **Tuesday**

12.35 pm

## **St Mary Magdalene**

Mass

## **Wednesday**

12.00 noon  
12.35 pm

Feria  
Meditation  
Mass

## **Thursday**

11.00 am  
12.00 am  
12.35 pm

Feria  
Bible Study  
Pray the Rosary  
Mass

## **Friday**

12.35 pm  
2.00 pm

## **St James and St John Apostles**

Mass  
School Service

## **Saturday**

Anne, Mother of the Blessed Virgin Mary

## **Next Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The Seventeenth Sunday in Ordinary Time—27 July 2025**

Said Mass  
Sung Mass  
Taizé

### **Online Services**

facebook.com/SMAAChristchurch  
Solemn Mass

**Sunday**

10.00 am